

Introduction to German Idealism



Also Called Insurrectional but
Peaceful and about the Hills (How
German Idealism is a form of
Militant Historiography)

By Shomit Sirohi

- I. What then is German and the language, why is it so important to German Idealism? Also how can we inquire into its logic, and logical structure? What does it mean to be a speaker of German and language which is so archaic, so modern and so concrete and so complex.
- II. How can German be the correct language, can there be displacements of this idea of the importance of German – yes of course, then many languages, but also many traditions, of not

accepting language politics
but moving towards the
pure concept or even pure
thought – the movement of
thought in French
philosophy against the
process of language and
ideal-linguistry.

III. How ethics is then relativist.

IV. Is this then whatever
singularity or such
postmodern stands – as
such a postmodern purity,
that in fact we can be free
of politics.

Part II

Recent Pure Exercises in
German Idealism –

- I. Speaking to women.
- II. Sexual stuff and talking.
- III. Stuff, the divine Greeks and its ideas of Agoras mainly, but also swing.
- IV. Spanish language, and its archaic and modern process.
- V. French and mathematics, that old communion.
- VI. Anglo-Saxon empiricism
- VII. Philosophy
- VIII. Many Disciplines.
- IX. Simplicity and Naïve life.

Part III

Now I produce imagery of German Idealism to grasp this difficult idea that Slavoj Žižek is a German Idealist and is Hegelian,

or so is in fact Cornel West who is more refined though in this process – how can we be German Idealist today.



A process above of simple dishes it seems which is a Sushi perhaps – and is then a divine promise that we have divine dishes and that is also for my women. I mean here also daily habits which is clothing and style. It means also just what is called a daily life or everyday life quotidian utopia.

Which then is also correctly metonymic slide into French philosophy to be correct – especially that – because it is so everyday life and so much like a poem.



Now divine that – abstract it is very correct – the daily dishes in divinity perhaps is abstracted to the process of living houses and is in the hills which is where I

want to go, other such processes of abstraction like the process of washing the house in lesser water or much more is also abstracted to the hills – it all goes to the hills for some reason. I cover this deep point in the “Reading Developments in Sirohi” by Aldo Raine – a man who was a militant with others and did not know that life is spent in the hills and knew as well – but how? We have no money and such plans and we need a revolution to solve the problems of life that is objective – again is give it a less abstract process – lets call that concrete which means practices of course of trade unionism should be there – but it is militant of course after that we are busy in the process of finding a house and that is the meaning of a cottage house and

that can be in the city as well,
somewhere distant where we
drink coffee and talk philosophy.

Why – to abstract like a sweeping
logic as they call it – it is the
sweeping hand movement I will
teach all of you – it means
whoosh, we are free this way.



Words you use and words my lovers
use to all philosophers and

comrades – not whoosh (traditional) but in fact hey you guy, in Islamic tendencies or, like like like, which can be said a lot. It can also be just ‘fuck me.” All of this while leaving the house, in alithea and drinking tea or coffee at a coffee shop. And this becomes an Event of meeting as a prediction which is how to meet only as bets.



Hills again.



Why can it not be like a
experimental behaviour – like a

really experimental guy or such a theatrical antagonist – I will call this direct – and the German language is then about so many Anglo-Saxon things – joint the two, wilderness.



Sports a lot of that. Even daily exercise for women.



Skip James – what a man, what a man. I mean come on. All that Averroes argues is correct – I mean in fact Philosophy of Spirit and even Althusser's recent works and such militant banter.

I mean finally Widerstander – resistance also means to be insurrectional and violent, but in philosophy. Peaceful as well.

Let us say – all this is developments.

